

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
50055-00032In Re Application Of: **BASAWAPATNA, et al.**

APR 24 2006

Application No.	TRADEMARK FILING DATE	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/781,122	02/17/2004	Not Yet Assigned	25231	2611	1976

Title:

**"ENHANCED SECURITY COMMUNICATIONS SYSTEM"**

Address to:  
**Commissioner for Patents**  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

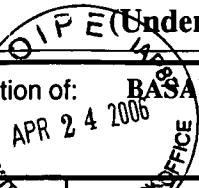
2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

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10/781,122	02/17/2004	Not Yet Assigned	25231	2611	1976

Title:  
"ENHANCED SECURITY COMMUNICATIONS SYSTEM"

## Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
- Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

## Certificate of Transmission by Facsimile\*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa: )

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\*This certificate may only be used if paying by deposit account.

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## Certificate of Mailing by First Class Mail

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

4-19-06

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Dated: APRIL 19, 2006

ROBERT G. CROUCH

REGISTRATION NO. 34,806

MARSH FISCHMANN &amp; BREYFOGLE, LLP

3151 S. VAUGHN WAY, SUITE 411

AURORA, CO 80014

720-562-5506

CC:



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

BASAWAPATNA, et al.

Serial No.: 10/781,122

Filed Date: FEBRUARY 17, 2004

Confirmation No.: 1976

Atty. Docket No.: 50055-00032

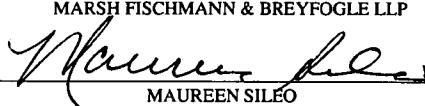
For: "ENHANCED SECURITY  
COMMUNICATIONS SYSTEM"

- ) Group Art Unit: 2611  
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- INFORMATION DISCLOSURE  
STATEMENT**

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 ON APRIL 19, 2006.

MARSH FISCHMANN & BREYFOGLE LLP

BY: 

MAUREEN SILEO

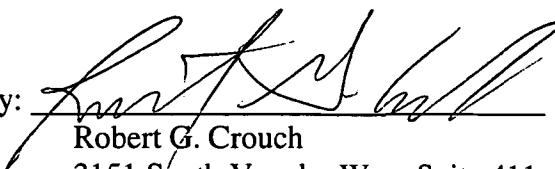
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir or Madam:

Pursuant to Applicant's duty of disclosure under 37 CFR § 1.56 and 37 CFR §§ 1.97-1.98, Applicant hereby provides the enclosed PTO Form 1449, although Applicant does not admit that any of such documents, alone or in any combination, is considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of these documents is not to be construed as an admission by Applicant that each such document is prior art as to the above-identified application.

Respectfully submitted,

MARSH FISCHMANN & BREYFOGLE LLP

By:   
Robert G. Crouch  
3151 South Vaughn Way, Suite 411  
Aurora, Colorado 80014  
Telephone: 720-562-5506

Date: April 19, 2006

## INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

APR 24 2006

ATTEN: &amp; TRADEMARK OFFICE

Docket Number (Optional)

50055-00032

Application Number

10/781,122

Applicant(s)

BASAWAPATNA, et al.

Filing Date

FEBRUARY 17, 2004

Group Art Unit

2611

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
/FEH/	1.	5,779,806 - 5,790,806	08-1998	KOPERDA	709	252	
	2.	5,604,528	02-1997	EDWARDS, et al.	725	25	
	3.	6,057,872	05-2000	CANDELORE	725	23	
	4.	5,917,830	06-1999	CHEN, et al.	370	487	
	5.	6,243,446	06-2001	GOODMAN	379	93.01	
	6.	6,188,871	02-2001	KITAMURA, et al.	725	120	
	7.	5,905,941	05-1999	CHANTEAU	725	127	
	8.	5,719,872	02/1998	DUBBERLY, et al.	370	487	
	9.	5,847,660	12-1998	WILLIAMS, et al.	370	227	
	10.	5,481,757	01-1996	MIHARA, et al.	725	119	
V	11.	5,812,928	09-1998	WATSON, et al.	725	118	

## FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

/Farzana Hossain/

DATE CONSIDERED

03/05/2008

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

ATTY DOCKET NO. <b>50055-00032</b>	APPLICATION NO. <b>10/781,122</b>
APPLICANT(S) <b>BASAWAPATNA, et al.</b>	
FILING DATE <b>FEBRUARY 17, 2004</b>	GROUP ART UNIT <b>2611</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
/FEH/	12.	<b>5,613,190</b>	03/1997	<b>HYLTON</b>	<b>725</b>	<b>81</b>	
	13.	<b>5,521,906</b>	05/1996	<b>GRUBE, et al.</b>	<b>370</b>	<b>252</b>	
	14.	<b>5,495,483</b>	02/1996	<b>GRUBE, et al.</b>	<b>370</b>	<b>341</b>	
	15.	<b>5,408,260</b>	04/1995	<b>ARNON</b>	<b>725</b>	<b>106</b>	
↓	16.	<b>5,382,971</b>	01/1995	<b>CHANTEAU</b>	<b>725</b>	<b>144</b>	

**U.S. PATENT APPLICATION PUBLICATIONS**

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

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							YES

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/FEH/	17.	5,247,347	09/1993	LITTERAL, et al.	725	347	
	18.	5,220,420	06/1993	HOARTY, et al.	725	119	
	19.	4,901,367	02/1990	NICHOLSON	725	119	
	20.	4,829,560	05/1989	EVANYK, et al.	379	106.11	
↓	21.	3,889,050	06/1975	THOMPSON	725	119	

**U.S. PATENT APPLICATION PUBLICATIONS**

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/FEH/	22.	3,990,012	11/1976	KARNES	325	308	
	23.	4,331,974	05/1982	COGSWELL, et al.	358	86	
	24.	4,475,123	10/1984	DUMBAULD, et al.	358	114	
↓	25.	4,823,386	04/1989	DUMBAULD, et al.	380	13	
	26.	5,243,647	09/1993	PARIKH, et al.	380	4	

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/FEH/	27.	5,774,527	06/1998	HANDELMAN, et al.	379	93.07	
/FEH/	28.	5,790,176	8/1998	CRAIG	348	13	
/FEH/	29.	5,847,751	12/1998	SAFADI	348	7	

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